

girl scouts
of southern illinois
COUNCIL
CONNECTIONS

January 6, 2025 Recording in Process

WELCOME Service Unit Managers



- 1. Girl Scout Promise
- 2. Community Engagement
- 3. Product Program
- 4. Adult Education
- 5. Retail
- 6. Program Engagement
- 7. Announcements
- 8. Rallyhood Update



#### MY25 Membership Goals and Update

Traditional Troop Girls = **5300**; Adults = **3000** 

- Girls = 4,409 girls or 83% to MY25 goal
- Adults = 3,084 adults or 103% to MY25 goal

| Area                     | Service Unit Name   | New Girls       | Retained Girls     | YTD Total<br>Girls | Total Girl<br>Goal | Girls needed<br>to Goal | Total Girls %<br>to Goal | New Adults                            | Retained<br>Adults | YTD Total<br>Adults | Total Adult<br>Goal | needed to<br>Goal | 9 |
|--------------------------|---|-----------------|--------------------|--------------------|--------------------|-------------------------|--------------------------|---------------------------------------|--------------------|---------------------|---------------------|-------------------|---|
| 1 Area002                | SU007_Bond_Fayette_County   | 19              | 66                 | 85                 | 90                 | 5                       | 94%                      | 11                                    | 47                 | 58                  | 55                  | (3)               |   |
| 2 Area002                | SU101_Alton_Godfrey_Wood_River_Roxana                                     | 16              | 106                | 122                | 165                | 43                      | 74%                      | 8                                     | 111                | 119                 | 125                 | 6                 |   |
| 3 Area002                | SU102_Granite_City_Madison_Venice   | 12              | 83                 | 95                 | 115                | 20                      | 83%                      | 9                                     | 98                 | 107                 | 110                 | 3                 |   |
| 4 Area002                | SU105_Jersey_Calhoun_County   | 12              | 81                 | 93                 | 125                | 32                      | 74%                      | 2                                     | 52                 | 54                  | 60                  | 6                 |   |
| 5 Area002                | SU106_Bethalto  | 7               | 30                 | 37                 | 60                 | 23                      | 62%                      | 2                                     | 33                 | 35                  | 40                  | 5                 | _ |
| 6 Area003                | SU108_Edwardsville_Glen_Carbon  | 40              | 282                | 322                | 400                | 78                      | 81%                      | 34                                    | 207                | 241                 | 220                 | (21)              |   |
| 7 Area003                | SU109_Troy_St_Jacob   | 36              | 122                | 158                | 165                | 7                       | 96%                      | 20                                    | 110                | 130                 | 135                 | 5                 |   |
| 8 Area003                | SU110_Highland  | 23              | 83                 | 106                | 105                | (1)                     | 101%                     | 16                                    | 72                 | 88                  | 80                  | (8)               |   |
| 9 Area003                | SU111_Collinsville_Caseyville_Maryville                                   | 13              | 49                 | 62                 | 100                | 38                      | 62%                      | 18                                    | 62                 | 80                  | 65                  | (15)              |   |
| 10 Area003               | SU202_ClinClair   | 28              | 135                | 163                | 225                | 62                      | 72%                      | 16                                    | 111                | 127                 | 150                 | 23                | 4 |
| 11 Area004               | SU201_OFallon_Shiloh_Fairview   | 84              | 369                | 453                | 455                | 2                       | 100%                     | 53                                    | 255                | 308                 | 270                 | (38)              | П |
| 12 Area004               | SU207_Believille_Swansea  | 78              | 269                | 347                | 400                | 53                      | 87%                      | 44                                    | 266                | 310                 | 305                 | (5)               | ш |
| 13 Area004               | SU209_Millstadt_Columbia_Dupo_Smithton                                    | 19              | 135                | 154                | 200                | 46                      | 77%                      | 10                                    | 83                 | 93                  | 110                 | 17                |   |
| 14 Area004               | SU210_New_Athens_Marissa_St_Libory_Freeburg                               | 8               | 54                 | 62                 | 85                 | 23                      | 73%                      |                                       | 37                 | 42                  | 40                  | (2)               |   |
| 15 Area004               | SU211_Waterloo  | 19              | 99                 | 118                | 130                | 12<br>9                 | 91%                      | 17                                    | 85                 | 102                 | 100                 | (2)               | ď |
| 16 Area005               | SU009_Centralia   | 12              | 59                 | 71                 | 80                 |                         | 89%                      |                                       | 41                 | 52                  | 35                  | (17)              |   |
| 17 Area005<br>18 Area005 | SU015_Clinton_Washington_County   | 24<br>11        | 64<br>30           | 88<br>41           | 85<br>75           | (3)                     | 104%                     | 12                                    | 31<br>31           | 43<br>36            | 40                  | (3)               |   |
|                          | SU021_East_Marion_County  |                 |                    |                    |                    |                         |                          | 5                                     |                    |                     |                     | (1)               |   |
| 19 Area005               | SU030_Jefferson_County  | 15              | 89<br>65           | 104                | 125<br>90          | 21<br>5                 | 83%<br>94%               | 6                                     | 53                 | 59<br>45            | 50                  | (9)               |   |
| 20 Area005               | SU054_Perry_County  | 20              |                    | 85                 |                    |                         |                          | 9                                     | 41                 |                     | 45                  | 0                 | 4 |
| 21 Area007<br>22 Area007 | SU027_Jackson_County  | 23              | 68<br>47           | 91<br>49           | 85<br>105          | (6)<br>56               | 107%<br>47%              | 2                                     | 79<br>43           | 88<br>45            | 55<br>45            | (33)              |   |
| 22 Area007<br>23 Area007 | SU042_East_Williamson_County  | 16              | 47<br>69           | 49<br>85           | 105                | 20                      | 47%<br>81%               | 8                                     | 43<br>36           | 45                  | 45<br>35            |                   | н |
| 23 Area007<br>24 Area007 | SU057_North_Randolph_County   | 16<br>35        | 102                | 137                | 105                | (7)                     | 105%                     | 8                                     | 36<br>71           | 76                  | 35<br>70            | (9)<br>(6)        | ч |
| 25 Area007               | SU060_South_Randolph_County   | 35<br>17        | 102<br>59          | 137<br>76          | 145                | 69                      | 105%                     | 9                                     | 45                 | 76<br>54            | 55                  | (6)               |   |
| 26 Area008               | SU090_West_Williamson_County  | 4               | 31                 | 35                 | 60                 | 25                      | 52N<br>58N               | 2                                     | 12                 | 14                  | 15                  | 1                 |   |
| 25 Area008<br>27 Area008 | SU033_Johnson_Pope_County<br>SU045 Massac County                          | :               | 31                 | 35<br>24           | 60                 | 36                      | 40%                      | 2                                     | 20                 | 22                  | 35                  | 13                | я |
| 28 Area008               | SU066 Shawnee   | 7               | 45                 | 49                 | 60                 | 11                      | 82%                      | , , , , , , , , , , , , , , , , , , , | 29                 | 33                  | 35                  | 2                 |   |
| 28 Area008<br>29 Area008 | SU006_Snawnee<br>SU072 Union Pulaski Alexander County                     | 5               | 45<br>37           | 49                 | 70                 | 28                      | 82%<br>60%               | 1                                     | 29                 | 33<br>28            | 30                  | 2                 |   |
| 30 Area008               | SU072_Union_Pulask: Alexander_County<br>SU085_Wayne_Hamilton_White_County | 20              | 72                 | 92                 | 130                | 28<br>38                | 71%                      | 4                                     | 63                 | 67                  | 80                  | 13                |   |
| 31 Area009               | SU012 Clay County   | 12              | 30                 | 42                 | 55                 | 13                      | 76%                      | 3                                     | 19                 | 22                  | 20                  | (2)               | 4 |
| 31 Area009<br>32 Area009 | SU039 Lawrence Wabash Edwards County                                      | 38              | 30<br>86           | 124                | 100                | (24)                    | 124%                     | 18                                    | 19<br>47           | 65                  | 20<br>45            | (20)              | I |
| 33 Area009               | SU051 North Franklin County   | 30              | 143                | 173                | 180                | 7                       | 96%                      | 4                                     | 40                 | 44                  | 40                  | (4)               | П |
| 34 Area009               | SU051_North_Frankin_County<br>SU063 Richland County                       | 30              | 52                 | 82                 | 180                | (2)                     | 103%                     | 13                                    | 22                 | 35                  | 25                  | (10)              | П |
| 35 Area009               | SU087 West Frankfort  | 12              | 38                 | 50                 | 60                 | 10                      | 83%                      | 8                                     | 23                 | 31                  | 30                  | (1)               |   |
| 36 Area010               | SUS11 Effingham County  | 18              | 105                | 123                | 135                | 12                      | 91%                      | 5                                     | 73                 | 78                  | 75                  | (3)               | 4 |
| 36 Area010<br>37 Area010 | SUS21 Western Coles Cumberland County                                     | 18              | 91                 | 104                | 145                | 41                      | 72%                      | 11                                    | 68                 | 78<br>79            | 100                 | (5)               | П |
| 38 Area010               | SUS22 Eastern Coles County  | 16              | 59                 | 75                 | 100                | 25                      | 75%                      | 6                                     | 56                 | 62                  | 60                  | (2)               |   |
| 39 Area010               | SUS31 Edgar Clark County  | 33              | 75                 | 108                | 95                 | (13)                    | 114%                     | 7                                     | 35                 | 42                  | 40                  | (2)               |   |
| 40 Area010               | SU544_Crawford_Jasper_County  | 17              | 70                 | 87                 | 125                | 38                      | 70%                      | 2                                     | 39                 | 41                  | 40                  | (1)               | L |
|                          | Report data As of 01-05-25  | 845             | 3564               | 4409               | 5300               | 891                     | 83%                      | 425                                   | 2659               | 3084                | 3000                | (99)              | i |
|                          | *Council Totals show the number of unique individua                       | als and may not | equal the actual o | olumn total; so    | me members (       | participate in m        | ultiple SUs              |                                       |                    |                     |                     |                   |   |

### GSofSI Fall Membership Blitz

# Fall Membership Blitz

Congratulations to the following Service Units who've met their MY25 Girl Membership Goal to date:

- SU 15 Clinton/Washington Counties
- SU 27 Jackson County
- SU 39 Lawrence/Wabash/Edwards Counties
- SU 60 South Randolph County
- SU 63 Richland County
- SU 110 Highland
- SU 531 Edgar/Clark Counties

Choice of either Camping/Outdoor Fun or STEM Box



# **Spring Renewal Patch Design Contest**

- Deadline is Monday, February 3, 2025
- 18 designs selected
- Open for voting via social media week of February 17th







## NEW - Driver Role - February 2025

- Every volunteer transporting girls quick, thorough screening and approval process
- Electronic link will be available to start process
- Complete questions in the form; upload drivers license and proof of insurance with coverages
- Approval via email response

#### **PLEASE NOTE:**

- Drivers must have zero citations for Reckless Driving or convictions for DUI/DWI during last three years.
- Individuals with more than one (1) DUI/DWI conviction will be permanently restricted from driving for Girl Scouts.
- Drivers must be 21 or older **AND** no less than five (5) years of licensed driving experience.

## **Looker Access - SU Product Managers and Treasurers**

With the goal of providing support to you in your volunteer role, we are giving you 24/7 access to Looker, our online membership reporting and analysis tool. This site will provide you with access to rosters, troop and member information, and more in real time (updated nightly). That being said, we want to stress that this information is **confidential** and to be used only for Girl Scouting and in your Service Unit role.

To activate your access, you must first review and submit the Looker Non-Disclosure Agreement for Service Unit Volunteers, which can be found by following the button below. Once GSofSI receives your submission, you will receive an email with links to Looker training and how to access the tool.



# PRODUCT PROGRAM



# **PRODUCT PROGRAM**

### Cookie Zoom Calls

- Open Zoom for anyone needing help January 7
- January 14 Discussion on keeping organized with Digital Cookie Orders
- Open Zoom for anyone needing help January 21
- Discussion on what to do now that cookies are in January 28
- February 4 Open Zoom for anyone needing help
- February 11 Discussion on Cookie Booth Organization
- Open Zoom for anyone needing help February 18
- February 25 Discussion on Closing your Cookie Program
- Open Zoom for anyone needing help March 4
- Open Zoom for anyone needing help March 11

All these Zooms will use the same link and will be shared in the Cookie Newsletter each week Join Zoom Meeting

https://us06web.zoom.us/j/84530259139

Meeting ID: 845 3025 9139

# PRODUCT PROGRAM Troop Initial Orders

- 1/7/25 Deadline (Midnight)
- 1/8/25 SU Cookie Managers Deadline (Midnight)
- 1/9/25 Council Order Deadline (Noon)

### **Digital Cookie**

- Opens 1/11/25
- Follow these steps if welcome email isn't received:
- 1. Go to Digitalcookie.girlscouts.org and click need help to log in
- 2. Click request a registration email
- 3. Enter email address
- 4. Choose our council name from drop-down
- 5. Enter in the Girl Scout's name and Troop Number
- 6. If all information matches what we have uploaded, caregiver will be able to click the Send Registration Email button. If something does not match, caregiver will need to update the details.
- 7. If information needs to be updated, we will make sure all information is updated in the database system, and then the registration email will be sent out.

#### **Cookie Tech Week**

1/11/25 – 1/18/25 -- Participants must send out 18 unique emails, upload a picture or video, and sell 25 boxes of cookies through Digital Cookie.

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# PRODUCT PROGRAM Service Unit Cookie Delivery

All delivery addresses need to be added to eBudde by January  $7^{th}$ . The instructions were sent out to the SUCM in December.

Service units will receive all order cards, receipt books, money envelopes, and troop initial rewards sorted out by troop on delivery day. A bundle of extra supplies will be provided for the service unit if needed.

#### Schedule:

| 1/25/25 | Belleville Mega (SU 102, 201, 202, 209, 207)   |
|---------|--|
| 1/27/25 | Edwardsville Mega (SU 105, 105, 108, 109, 111) |
| 1/27/25 | SU 12, 21, 30, 39, 63                          |
| 1/28/25 | New Athens Mega (SU 57, 60, 210, 211)          |
| 1/28/25 | SU 9, 51, 54, 87                               |
| 1/29/25 | SU 7, 45, 66, 72, 511, 521, 522, 531, 544      |
| 1/30/25 | SU 15, 27, 33, 85, 101, 110                    |
| 1/31/25 | SU 45, 90                                      |

### Cookie Booth Update as of 1/6

We have heard back from 16 of our 37 Walmart locations. Product Program is working dilegently to secure these by the end of the week.

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# ADULT EDUCATION



# **Adult Education**

#### **Adult Training Camping Out Training:**

Sunday, March 30<sup>th</sup> - Edwardsville Saturday, April 26<sup>th</sup> - Mt. Vernon Saturday, May 17<sup>th</sup> - Edwardsville

#### Flat Water Canoe Training:

Saturday, June 7th-Carlyle, IL

#### **Youth Mental Health First Aid:**

Saturday, March 8<sup>th</sup> – Edwardsville Saturday, May 17<sup>th</sup> - Mt. Vernon

#### **Training By Request:**

- Training by Request (TBR)
- Minimum of six (6) participants

#### Archery:

Saturday, March 30<sup>th</sup> - Edwardsville Saturday, April 12<sup>th</sup> – Edwardsville Saturday, May 17<sup>th</sup> - Edwardsville



# **Adult Education**

# Registration Open - Volunteer Training Summit

- March 29, 2025
- Camp Torqua
- \$25/adult (includes all Saturday sessions, lunch and patch)
- Financial assistance available, Adult Financial Assistance
- Free camp overnight stays
  - Friday, 3/28 -- Campfire Chat S'mores & Hot Dogs,
  - Saturday, 3/29 Movie Under the Stars
  - Register for Volunteer Appreciation Events:
    - Fireside S'Mores
    - Movie Under the Stars
- Certification Trainings on Sunday, 3/30



# Adult Education Adult Training

#### Feedback Needed:

- Workshop Series Topics:
  - Behavior Disorders, Mental Health/Wellness (ADHD, Anxiety, Depression, Conduct, Trauma)
  - Are these topics of interest to help support volunteers?
  - Email responses to Stephanie Elam, Director of Adult Education, selam@gsofsi.org

#### **New Leader Incentive:**

- Complete New Leader Onboarding Training
- First 90 days of Girl Scout Year - October December
- Receive Insignia Tab and Membership Pins

#### gsLearn Updates:

- New Leader Onboarding Series via gsLearn. Use the <u>New Leader Onboarding Map</u>, located on our website, for support.
- Reminder: Please contact Customer Care if having trouble accessing your gsLearn account.



# **Adult Education**

#### **Volunteer Appreciation**

Saturday, April 12<sup>th</sup> - Have you already been certified in archery but want a little more practice? Come on over to the archery range at Camp Torqua to ask questions and brush up on your archery skills with one of our trainers! Drop in any time between 12:00PM and 2:00PM for this free practice opportunity. Registration End Date: March 31, 2025; Location: Edwardsville, IL.

**Standout Service Unit** - GSofSI Service Units are always hosting amazing events, doing service projects, helping their communities, and so much more. We've created a new opportunity for volunteers to submit one of their Service Unit's activities, events, service projects, or other Girl Scout opportunity to be entered to win the \$50 GSofSI Council Shop gift card and have their submission shared across GSofSI social media accounts and the Volunteer Newsletter! Starting in October 2024, GSofSI will be randomly selecting a different Service Unit from the nominations submitted to council between the first and last day of each month. The winner will be drawn on the first of the next month, and the Service Unit Manager of the winning SU will be notified via email. The submitted activity/event needs to have been held no more than three months prior to submission.

STAND-OUT SERVICE UNIT

# RETAIL



# **RETAIL**

### **New Shop Hours**

- Monday, Tuesday and Thursday 10:00 AM 6:00 PM
- Wednesday -10:00 AM 7:00 PM
- Second and Fourth Saturday - 9:00 AM 1:00 PM

### <u> 2025 Cookie Bundle - \$40</u>

- Cookie Fun Finds Megaphone
- Cookie Fun Finds Pom Pom Set (of 2)
- Cookie Tote Bag
- Assorted Cookie Hand-Held Signs (2)
- Cookie Clipboard
- Cookie Pennant Banner
- Cookie Half Apron
- Cookie Post-It Notes



# **RETAIL**

### Program Patches Available

The Fireside Reading Program Patch is available for pre-order until January 13<sup>th</sup>, the Panda Ventures Program Patch is available for pre-order until January 27<sup>th</sup> and the Winter Challenge Checklist Patch is available for pre-order until March 10<sup>th</sup>. Please visit the <u>GSofSI Local Online Shop</u> for ordering.







## You shop, We ship!

- MY25 Membership Year, purchases of \$50 or more ship for free
- <u>GSofSI Local Online Shop, use code: MEMBER25</u>



#### **January Patch Point - Bowling**

• Girls can complete these fun activities to earn the GSofSI Bowling Patch

https://www.gsofsi.org/en/members/for-girl-scouts/badges-and-journeys/councils-own-badges-and-patches.html

#### <u>Current Patch Programs - Registration Open</u>

Winter Challenge Checklist Patch Program - - Runs through February 28

Daisy - Ambassador

Program Cost: \$0 - Preorder Patch: \$3.00 GSofSI Council Online Shop

**Deadline: 2/29/25** 

#### **NEW: Frog Pond Learning Patch Program**

Activities for all grade levels

#### **Preferred Partner Spotlight**

- City Sewing Room
   6700 Arsenal Street, St. Louis, MO
- Southern Illinois University Craft Shop 1255 Lincoln Drive - MC 4407 Carbondale, IL



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December 19 – January 19 – On-Demand Cookie College

Daisy – Ambassador

Virtual (Zoom) - -GS Moneyville

Cost: \$10-20/girl Deadline: 1/13/25

#### January 19 – Women In STEM Webinar #2

Daisy - Ambassador

Virtual (Zoom)

Cost: \$5/girl

**Deadline: 1/6/25** 

#### January 19 – Cookie Business Live

Daisy - Brownie

Virtual (Zoom) - -GS Moneyville

Cost: \$20/girl

**Deadline: 1/13/25** 

#### January 19 – Cookie Power Live

Junior - Cadette

Virtual (Zoom) - -GS Moneyville

Cost: \$20/girl

**Deadline: 1/13/25** 

#### February 8 – Icy Wonderama Ice Skating

Daisy - Ambassador

Edwardsville

Cost: \$20/girl/adult (includes admission, skate rental and fun patch)

\$15/tags (includes admission and skate rental)

**Deadline: 1/20/25** 

#### February 15 – Galentine's Day Paint and Juice Sip

Daisy - Junior

Edwardsville

Cost: \$20/girl

**Deadline: 1/27/25** 

February 15 – Galentine's Day Paint and Juice Sip

Daisy - Junior

Mt. Vernon

Cost: \$20/girl

**Deadline: 1/27/25** 

#### March 14 – Women In STEM Webinar #3

Daisy - Ambassador

Virtual (Zoom)

Cost: \$5/girl

**Deadline: 3/3/25** 

#### March 22 - Cosmic Curiosity Night w/Riverbend Astronomy Club

Cadette - Ambassador

Greenville

Cost: \$25/girl

**Deadline: 3/3/25** 

#### April 12 – Caving at Camp Wartburg

Junior - Ambassador

Waterloo

Cost: \$35/girl, adult Deadline: 3/10/25

#### April 12 – InventHER Day at Greenville University

Daisy – Ambassador

Greenville

Cost: \$35/girl (includes two badges, materials, lunch and actities); \$10/adult

**Deadline: 3/31/25** 

### **2025 Council Trips**

Georgia Getaway: Journey to Savannah, GA

Date: June 11-15, 2025

Level: Juniors-Ambassadors Cost: \$850/girl; \$500/adult

Deadline to Register: March 3, 2025

Niagara Navigators: Adventure to Niagara Falls, NY

Date: July 20-25, 2025

Level: Juniors-Ambassadors Cost: \$950/girl; \$650/adult

Deadline to register: March 3, 2025

#### **Upcoming Trainings, Info Nights & More**

- 1/27 (& 3/6) Honor Troop Info Night
- 1/28 Highest Awards Info Night
- 1/28 Council Travel Info Night
- 2/4 Virtual Silver Award Training 6:00PM
- 2/4 Virtual Gold Award Training 7:30PM
- 2/27 Visionary Voices Girl-Led Chat
- February 1- PAT Training

Cadette

Edwardsville

Cost: \$40/girl

**Deadline: 1/20/25** 

February 2- CIT Training

Seniors - Ambassadors

Edwardsville

Cost: \$40/girl

**Deadline: 1/20/25** 

#### <u>Summer Programs - Registration Now Open</u>

All Council and Service Unit Summer Day and Overnight Camps are open for registration on our event calendar

https://www.gsofsi.org/en/discover/activities/event-calendar.html/2025-03

Financial Aid is available

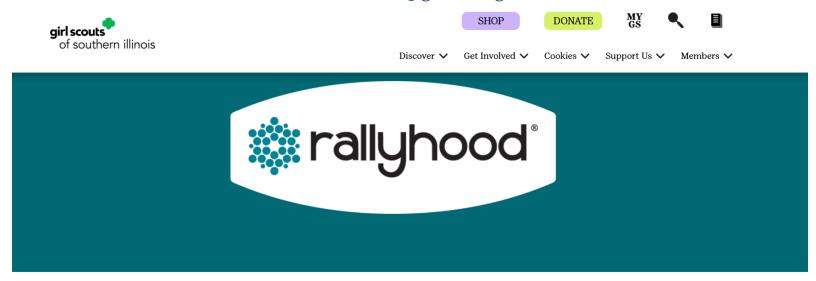
Day Camp and Overnight Camp Financial Assistance Application

# RALLYHOOD



### Visit Our Rallyhood Page

Check out our new <u>webpage</u> dedicated to all things Rallyhood! Still have questions? Contact Customer Care at 800-345-6858 or customercare@gsofsi.org



Rallyhood is our place to connect, share resources, and get inspired with your entire Girl Scouts of Southern Illinois community.

Rallyhood is all-in-one platform that combines many tools Girl Scout service units and troop leaders use to communicate with each other, manage event promotion and registration, share files and photos, collaborate with other volunteers and families, and more!



# ANNOUCEMENTS



# **DATES TO REMEMBER**

#### WINTER TOWN HALL MEETING

Wednesday, January 15 – 6:30PM

- Open to all volunteers
- No pre-registration required
- Send any questions to be addressed at this meeting to Ashley Green-Bryant, agreen-bryant@gsofsi.org

Topic: GSofSI Town Hall Meeting w/Council Leadership

Time: Jan 15, 2025 06:30 PM Central Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/81647525510?pwd=4AIuSQYSztdve5i4WasqlOI

2qrs0ZW.1

Meeting ID: 816 4752 5510

**Passcode: 851684** 



# **DATES TO REMEMBER**

### **GSofSI Office Closures (includes the Council Shop)**

Monday, January 20 – Martin Luther King, Jr Holiday Thursday, March 13 – All-Staff Meeting Let's Chat w/Loretta

March 3

May 5

Before Council Connections

6:00-6:25PM



Thank You! **NEXT MEETING:** February 3, 2025

